

Approved For Release 2008/10/24 : CIA-RDP86B00301R00030031000					

25X1 25X1

The Director of Central Intelligence Washington, D.C. 20505

National	Intelligence	Council
----------	--------------	---------

25X1

SP - 36/84 22 February 1984 Copy ______

MEMORANDUM FOR: Acting Director of Central Intelligence

THROUGH:

Vice Chairmen, National Intelligence Council Chairman, National Intelligence Council

FROM:

National Intellignce Officer for Strategic Programs

SUBJECT:

NIE 11-3/8-83: Soviet Capabilities for Strategic

Nuclear Conflict, 1983-93

- 1. Approval is requested to release draft Volumes I and II of the subject Estimate to the NFIB principals for coordination for an anticipated 6 March NFIB meeting. These volumes have been coordinated by the NFIB representatives. Volume I is attached; Volume II will be ready for release on the 27th. We plan to publish it in four separate sections:
 - -- Key Judgments, for a few high-level officials
 - --Volume I, Key Judgments and Summary
 - --Volume II, the Estimate
 - --Volume III, Force Projections and Weapon Characteristics (This volume of detailed data, not on the agenda for NFIB, will be coordinated on February 24.)

25X1

25X1

Approved For Release 2008/10/24 : C	IA-RDP86B00301R000300310007-0
TUT SLUNL I	
	00.26704
	SP 36/84
SUBJECT: NIE 11-3/8-83: Soviet Capabil Nuclear Conflict, 1983-93	ities for Strategic
2. Also attached are the comments of Volume I. We have adjusted the worditheir concerns.	
	Lawren & Lending
	Lawrence K. Gershwin
Attachments	
APPROVED:	
Acting Director of Central Intelligence	2 5 FEB 1984 Date

25X1 25X1

25X1



	KOUTIN	G AND	RECOR	D SHEET	
SUBJECT: (Optional)					
NIE 11-3/8-83: Sovie	t Capabil	ities fo	or Strate	egic Nuclear Conflict	
FROM:	1		EXTENSION	NO.	
Lawrence K. Gershwin				DATE	25
NIO/SP				22 February 1984	
TO: (Officer designation, room number, and building)	DATE		OFFICER'S	COMMENTS (Number each comment to show from whom	
	RECEIVED	FORWARDED	INITIALS	to whom. Draw a line across column after each comment.)	
1. C/NIC		23 Fa-	∇		
C/NIC PARTICIPATION OF THE CONTRACT OF THE CON	2 5 FE	R 1984	1	-	
MDCI <	N 0 1 L	1304			
3.			1		
				·	
4.					
NIOISP					
5.				-	
6.				-	
7.					
8.				-	
9.			1		ļ
10.				-	
11.				1	ŀ
12.		-		-	
•••					
13.			-	-	
10.					
14.		-			
14.				$I = I \cup I \cup I$	ŀ
•				(Red)	-
15.					

FORM 610 USE PREVIOUS EDITIONS

25X1